FORM D

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UNITED STATES
SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

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OMB APPROVAL

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NOTICE OF SALE OF SECURIFIES 2
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR

UNIFORM LIMITED OFFERING EXEMPTION

FORM D

SEC USE ONLY							
Prefix Serial							
DATE RECEIVED							

Name of Offering (☐ check if this is an amer	ndment and name has change	d, ar	nd indicate change.)				
Common Stock	•						
Filing Under (Check box(es) that apply):	☐ Rule 504		☐ Rule 505	☑ Rule 506		☐ Section 4(6)	ULOE
Type of Filing:		×	New Filing			Amendment	
	A. BASIC	CID	ENTIFICATION DA	TA			
1. Enter the information requested about th	e issuer						
Name of Issuer ( check if this is an amend	ment and name has changed,	and:	indicate change.)				
Restoration Soil & Research, Inc.							
Address of Executive Offices	(Number and Stre	et, (	City, State, Zip Code)	Telephone Nu	mber (l	Including Area Cod	le)
207 McPherson, Suite E, Santa Cruz, CA	95060			(831) 423	-1902		
Address of Principal Business Operations (Nu (if different from Executive Offices)	imber and Street, City, State,	Zip	Code)	Telephone Nu	mber (l	Including Area Cod	le)
,							PRACEOC
Brief Description of Business						K	いってののでのいいに
Development and research of organic fertil	ity products						NOW 10
Type of Business Organization							NOV O ZODA
☑ corporation □	limited partnership, already	forr	ned			other (please spec	ify): THORREDO
□ business trust □	limited partnership, to be for	rme	d				FINANCIA
Actual or Estimated Date of Incorporation or	Organization:			<u>ear</u> 004			2 00 00 to 0 0 0 17 13.
				_	×	Actual	☐ Estimated
Jurisdiction of Incorporation or Organization:	(Enter two-letter U.S. Po CN for Canada; FN for c			or State:			DE

## GENERAL INSTRUCTIONS

### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

### ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

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# A. BASIC IDENTIFICATION DATA

- 2. Enter the information requested for the following:
  - Each promoter of the issuer, if the issuer has been organized within the past five years;
  - Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;
  - Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
  - Each general and managing partner of partnership issuers.

| Check Box(es) that Apply:        | Promoter                                               | Beneficial Owner                                             | Executive Officer     | ☑ Director        | General and/or Managing Partner   |
|----------------------------------|--------------------------------------------------------|--------------------------------------------------------------|-----------------------|-------------------|-----------------------------------|
| Full Name (Last<br>Keller, Scott | name first, if individual)                             |                                                              |                       | •                 |                                   |
|                                  | idence Address (Number and , Suite E, Santa Cruz, CA 9 |                                                              |                       |                   |                                   |
| Check<br>Box(es) that<br>Apply:  | ☐ Promoter                                             | Beneficial Owner                                             | Executive Officer     | <b>☑</b> Director | General and/or Managing Partner   |
| Full Name (Last<br>Regan, John   | name first, if individual)                             |                                                              |                       |                   |                                   |
| Business or Res                  | idence Address (Number and                             |                                                              |                       |                   |                                   |
|                                  | n, Suite E, Santa Cruz, CA 9                           |                                                              |                       |                   |                                   |
| Check Boxes that Apply:          | ☐ Promoter                                             | ☐ Beneficial Owner                                           | Executive Officer     | ☑ Director        | General and/or Managing Partner   |
| Full Name (Last<br>Subler, Scott | name first, if individual)                             |                                                              |                       |                   |                                   |
|                                  | idence Address (Number and Soil & Research, LLC, 204   | Street, City, State, Zip Code) E. Calder Way, Suite 201, Sta | ate College, PA 16801 |                   |                                   |
| Check Boxes that Apply:          | ☐ Promoter                                             | ☐ Beneficial Owner                                           | ☐ Executive Officer   | Director          | General and/or Managing Partner   |
| Full Name (Last                  | name first, if individual)                             |                                                              |                       |                   |                                   |
| Business or Res                  | idence Address (Number and                             | Street, City, State, Zip Code)                               |                       |                   |                                   |
| Check Boxes that Apply:          | ☐ Promoter                                             | ☐ Beneficial Owner                                           | ☐ Executive Officer   | Director          | ☐ General and/or Managing Partner |
| Full Name (Last                  | name first, if individual)                             |                                                              |                       |                   |                                   |
| Business or Res                  | idence Address (Number and                             | Street, City, State, Zip Code)                               |                       |                   |                                   |
| Check Boxes that Apply:          | ☐ Promoter                                             | ☐ Beneficial Owner                                           | ☐ Executive Officer   | ☐ Director        | ☐ General and/or Managing Partner |
| Full Name (Last                  | name first, if individual)                             |                                                              |                       | •                 |                                   |
| Business or Res                  | idence Address (Number and                             | Street, City, State, Zip Code)                               |                       |                   |                                   |
| Check Boxes<br>that Apply:       | ☐ Promoter                                             | ☐ Beneficial Owner                                           | ☐ Executive Officer   | ☐ Director        | General and/or Managing Partner   |
| Full Name (Last                  | name first, if individual)                             |                                                              |                       |                   |                                   |
| Business or Res                  | idence Address (Number and                             | Street, City, State, Zip Code)                               |                       |                   |                                   |
| Check<br>Box(es) that<br>Apply:  | ☐ Promoter                                             | ☐ Beneficial Owner                                           | ☐ Executive Officer   | ☐ Director        | General and/or Managing Partner   |
| Full Name (Last                  | name first, if individual)                             |                                                              |                       |                   |                                   |
| Business or Res                  | idence Address (Number and                             | Street, City, State, Zip Code)                               |                       |                   |                                   |

|           |                                              |                               |                              |                                | В.                             | INFORMA                         | TION ABO                 | OUT OFFEI   | RING            |                |             |              |                                                       |
|-----------|----------------------------------------------|-------------------------------|------------------------------|--------------------------------|--------------------------------|---------------------------------|--------------------------|-------------|-----------------|----------------|-------------|--------------|-------------------------------------------------------|
| i.        | Has the issu                                 | uer sold, or do               | oes the issuer               | r intend to se                 |                                |                                 |                          |             | under ULOE      |                |             | Yes No       | ) <u>X</u>                                            |
| 2.        | What is the                                  | minimum in                    | vestment tha                 | it will be acc                 | epted fron                     | any individ                     | ual?                     |             |                 |                |             | \$           | N/A                                                   |
| 3.        | Does the of                                  | fering permit                 | joint owners                 | ship of a sin                  | gle unit?                      | ••••••                          |                          |             |                 |                |             | Yes No       | , <u>X</u>                                            |
| 4.<br>NOI | solicitation<br>registered w<br>broker or de | of purchaser                  | rs in connect<br>and/or with | tion with sa<br>a state or sta | ales of secr<br>ates, list the | urities in the<br>e name of the | offering.<br>broker or o | If a person | to be listed in | s an associate | d person or | agent of a b | muneration for<br>roker or dealer<br>ersons of such a |
| Full      | Name (Last                                   | name first, if                | `individual)                 |                                |                                |                                 |                          |             |                 |                |             |              |                                                       |
| Busi      | ness or Resi                                 | dence Addres                  | ss (Number a                 | and Street, C                  | City, State,                   | Zip Code)                       |                          |             |                 |                |             |              |                                                       |
| Nam       | e of Associa                                 | ated Broker of                | r Dealer                     | <del> </del>                   | <del></del>                    |                                 |                          |             |                 |                |             |              |                                                       |
| 0         |                                              | D I'.                         |                              |                                | . 0 1: :-                      | <u> </u>                        |                          |             |                 |                |             |              |                                                       |
|           |                                              | Person Listed<br>es" or check |                              |                                |                                |                                 |                          |             |                 |                |             | ************ | All States                                            |
| [AL]      |                                              | [AK]                          | [AZ]                         | [AR]                           | [CA]                           | [CO]                            | [CT]                     | [DE]        | [DC]            | [FL]           | [GA]        | [HI]         | [ID]                                                  |
| [IL]      |                                              | [IN]                          | [IA]                         | [KS]                           | [KY]                           | [LA]                            | [ME]                     | [MD]        | [MA]            | [MI]           | [MN]        | [MS]         | [MO]                                                  |
| [MT       | 1                                            | [NE]                          | [NV]                         | [NH]                           | [NJ]                           | [NM]                            | [NY]                     | [NC]        | [ND]            | [OH]           | [OK]        | [OR]         | [PA]                                                  |
| [RI]      |                                              | [SC]                          | [SD]                         | [TN]                           | [TX].                          | [UT]                            | [VT]                     | [VA]        | [VA]            | [WV]           | [WI]        | [WY]         | [PR]                                                  |
| Full      | Name (Last                                   | name first, if                | individual)                  |                                |                                |                                 |                          |             |                 |                |             |              |                                                       |
| Busi      | ness or Resi                                 | dence Addres                  | ss (Number a                 | and Street, C                  | City, State,                   | Zip Code)                       |                          |             |                 |                |             |              |                                                       |
| Narr      | ne of Associa                                | ated Broker o                 | r Dealer                     |                                |                                |                                 |                          |             | <del></del>     |                |             | ·····        |                                                       |
|           |                                              |                               |                              |                                |                                |                                 |                          |             |                 | _              |             |              |                                                       |
|           |                                              | Person Listed                 |                              |                                |                                |                                 |                          |             |                 |                |             |              |                                                       |
| (Che      | eck "All Stat                                | tes" or check                 | individual S                 | tates)                         |                                | •••••••                         |                          |             |                 | ••••••         |             |              | All States                                            |
| [AL]      | ļ.                                           | [AK]                          | [AZ]                         | [AR]                           | [CA]                           | [CO]                            | [CT]                     | [DE]        | [DC]            | (FL)           | [GA]        | (HI)         | [ID]                                                  |
| [IL]      |                                              | [IN]                          | [IA]                         | [KS]                           | [KY]                           | [LA]                            | [ME]                     | [MD]        | [MA]            | [MI]           | [MN]        | [MS]         | [MO]                                                  |
| [MT       |                                              | [NE]                          | [NV]                         | [NH]                           | [NJ]                           | [NM]                            | [NY]                     | [NC]        | [ND]            | [OH]           | [OK]        | [OR]         | [PA]                                                  |
| [RI]      |                                              | [SC]<br>name first, if        | [SD]                         | [TN]                           | [TX]                           | [UT]                            | [VT]                     | [VA]        | [VA]            | [WV]           | [WI]        | [WY]         | [PR]                                                  |
| ı un      | Traine (Last                                 | nume mse, m                   | marridaar                    |                                |                                |                                 |                          |             |                 |                |             |              |                                                       |
| Busi      | ness or Resi                                 | idence Addres                 | ss (Number a                 | and Street, C                  | City, State,                   | Zip Code)                       | <del></del>              |             |                 |                |             |              |                                                       |
| Nam       | ne of Associa                                | ated Broker o                 | r Dealer                     |                                |                                |                                 |                          |             |                 |                |             |              |                                                       |
| State     | es in Which                                  | Person Listed                 | l Has Solicit                | ed or Intend                   | s to Solicit                   | Purchasers                      |                          |             |                 |                |             |              |                                                       |
| (Che      | eck "All Stat                                | tes" or check                 | individual S                 | tates)                         |                                |                                 |                          |             |                 |                |             |              | All States                                            |
| [AL       | l                                            | [AK]                          | [AZ]                         | [AR]                           | [CA]                           | [CO]                            | [CT]                     | [DE]        | [DC]            | [FL]           | [GA]        | [HI]         | [ID]                                                  |
| [IL]      |                                              | [IN]                          | [IA]                         | [KS]                           | [KY]                           | [LA]                            | [ME]                     | [MD]        | [MA]            | [MI]           | [MN]        | [MS]         | [MO]                                                  |
| [MT       |                                              | [NE]                          | [NV]                         | [NH]                           | [NJ]                           | [NM]                            | [NY]                     | [NC]        | [ND]            | [OH]           | [OK]        | [OR]         | [PA]                                                  |
| [RI]      |                                              | [SC]                          | [SD]                         | [TN]                           | [TX]                           | [UT]                            | [VT]                     | [VA]        | [VA]            | [WV]           | [WI]        | [WY]         | [PR]                                                  |

### 

Answer also in Appendix, Column 3, if filing under ULOE.

Other (Specify \_\_\_\_\_)

2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."

Partnership Interests

Total.....

|                                         | rumoei    | 716   | gicgaic   |
|-----------------------------------------|-----------|-------|-----------|
|                                         | Investors | Dolla | ır Amount |
|                                         |           | of P  | urchases  |
| Accredited Investors                    | 2         | \$    | 5,000.00  |
| Non-accredited Investors                | 0         | \$    | 0         |
| Total (for filings under Rule 504 only) |           | \$    |           |

5,000.00

Type of

5,000.00

Dollar Amount

3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.

Answer also in Appendix, Column 4, if filing under ULOE.

|                  | Security | Sold |
|------------------|----------|------|
| Type of Offering |          |      |
| Rule 505         |          | \$   |
| Regulation A     |          | \$   |
| Rule 504         |          | \$   |
| Total            |          | \$   |

4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.

| Transfer Agent's Fees                                |   | \$               |
|------------------------------------------------------|---|------------------|
| Printing and Engraving Costs                         |   | \$               |
| Legal Fees                                           | × | \$ <u>400.00</u> |
| Accounting Fees                                      |   | \$               |
| Engineering Fees.                                    |   | \$               |
| Sales Commissions (specify finders' fees separately) |   | \$               |
| Other Expenses (Identify)                            |   | \$               |
| Total                                                | × | \$ <u>400.00</u> |

| C. OFFERING PRICE, NUMBER OF                                                                                                                                                                                              | INVESTORS, EXPENSES AND USE OF PROCEEDS                                                   |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------|
| <ul> <li>Enter the difference between the aggregate offering price given in response to Part C – Question 4.a. This difference is the "adjuste"</li> </ul>                                                                | esponse to Part C - Question 1 and total expenses furnish d gross proceeds to the issuer" | ed<br>\$ <u>4,600.00</u>   |
| 5. Indicate below the amount of the adjusted gross proceeds to the issuer used the amount for any purpose is not known, furnish an estimate and payments listed must equal the adjusted gross proceeds to the issuer set  | check the box to the left of the estimate. The total of                                   |                            |
|                                                                                                                                                                                                                           | Payment to Officers                                                                       | •                          |
| Salaries and fees                                                                                                                                                                                                         | Directors, & Affiliate                                                                    |                            |
| Purchase of real estate                                                                                                                                                                                                   | <b>—</b>                                                                                  |                            |
| Purchase, rental or leasing and installation of machinery and equipment                                                                                                                                                   | <b>_</b>                                                                                  |                            |
| Construction or leasing of plant buildings and facilities                                                                                                                                                                 | <b>—</b> V                                                                                |                            |
| Acquisition of other businesses (including the value of securities involved in                                                                                                                                            | Ψ                                                                                         | s                          |
| in exchange for the assets or securities of another issuer pursuant to a merger                                                                                                                                           |                                                                                           | D \$                       |
| Repayment of indebtedness                                                                                                                                                                                                 | □ \$                                                                                      | □ s                        |
| Working capital                                                                                                                                                                                                           |                                                                                           | <u>4,600.00</u>            |
| Other (specify):                                                                                                                                                                                                          |                                                                                           | □ s                        |
|                                                                                                                                                                                                                           |                                                                                           |                            |
| Column Totals                                                                                                                                                                                                             |                                                                                           |                            |
| Total Payments Listed (column totals added)                                                                                                                                                                               |                                                                                           | 4,600.00                   |
|                                                                                                                                                                                                                           |                                                                                           |                            |
| D. FEI                                                                                                                                                                                                                    | DERAL SIGNATURE                                                                           |                            |
| The issuer had duly caused this notice to be signed by the undersigned duly an undertaking by the issuer to furnish to the U.S. Securities and Exchange non-accredited investor pursuant to paragraph (b)(2) of Rule 502. |                                                                                           |                            |
| Issuer (Print or Type)                                                                                                                                                                                                    | Signatyfe                                                                                 | Date                       |
| Restoration Soil & Research, Inc.                                                                                                                                                                                         |                                                                                           | 1 4                        |
|                                                                                                                                                                                                                           |                                                                                           | Novemeber 12, 2004         |
| Name of Signer (Print or Type)                                                                                                                                                                                            | Title of Signer (Print or Type)                                                           | Novemeber <b>12</b> , 2004 |
| Name of Signer (Print or Type)  Erik S. Edwards                                                                                                                                                                           | Title of Signer (Print or Type) Assistant Secretary                                       | Novemeber <b>12</b> , 2004 |
| ,                                                                                                                                                                                                                         |                                                                                           | Novemeber <b>12</b> , 2004 |
| ,                                                                                                                                                                                                                         |                                                                                           | Novemeber <b>12</b> , 2004 |
| ,                                                                                                                                                                                                                         |                                                                                           | Novemeber <b>12</b> , 2004 |
| ,                                                                                                                                                                                                                         | Assistant Secretary                                                                       | Novemeber <b>12</b> , 2004 |
| Erik S. Edwards                                                                                                                                                                                                           | Assistant Secretary                                                                       | Novemeber <b>12</b> , 2004 |
| Erik S. Edwards                                                                                                                                                                                                           | Assistant Secretary                                                                       |                            |
| Erik S. Edwards                                                                                                                                                                                                           | Assistant Secretary                                                                       |                            |
| Erik S. Edwards                                                                                                                                                                                                           | Assistant Secretary                                                                       |                            |
| Erik S. Edwards                                                                                                                                                                                                           | Assistant Secretary                                                                       |                            |

# ATTENTION

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|    |                                                  | E. STATE SIGNATURE                                                  |     |                |
|----|--------------------------------------------------|---------------------------------------------------------------------|-----|----------------|
| 1. | Is any party described in 17 CFR 230.262 present | tly subject to any of the disqualification provisions of such rule? | Yes | No<br><b>X</b> |
|    |                                                  |                                                                     |     |                |

- 2. The undersigned issuer hereby undertakes to furnish to the state administrator of any state in which the notice is filed, a notice on Form D (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to any state administrators, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| Issuer (Print or Type)            | Signature             | // | Date             |
|-----------------------------------|-----------------------|----|------------------|
| Restoration Soil & Research, Inc. |                       | 7  | Novemeber 2 2004 |
| Name (Print or Type)              | Title (Pfint or Type) |    |                  |
| Erik S. Edwards                   | Assistant Secretary   |    |                  |

#### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.